

# Children and Families Committee

## Agenda

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<b>Date:</b>	<b>Monday, 10th July, 2023</b>
<b>Time:</b>	<b>2.00 pm</b>
<b>Venue:</b>	<b>Committee Suite 1,2 &amp; 3, Westfields, Middlewich Road, Sandbach CW11 1HZ</b>

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 5 - 8)

To approve as a correct record the minutes of the previous meeting held on 5 June 2023.

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For requests for further information

**Contact:** Josie Lloyd

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**E-Mail:** [josie.lloyd@cheshireeast.gov.uk](mailto:josie.lloyd@cheshireeast.gov.uk) with any apologies

4. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days in advance of the meeting.

5. **High Needs Funding Consultation Results and Next Steps** (Pages 9 - 26)

To receive the report on the results of the recently undertaken consultation in relation to a potential change in allocation model, and gain approval on next steps for this work.

6. **Update on Progress Against the Joint Targeted Area Inspection Action Plan** (Pages 27 - 36)

To receive an update on the partnership's progress against the action plan from the joint targeted area inspection (JTAI) of the multi-agency response to the criminal exploitation of children in Cheshire East.

7. **Consultation on the Personal Travel Budget Offer for Children and Young People** (Pages 37 - 48)

To receive an overview of progress to date against the plans to transform travel support for children and young people.

8. **Provisional Financial Outturn 2022/23** (Pages 49 - 128)

To receive an overview of the Cheshire East Council provisional outturn for the financial year 2022/23.

9. **Progress on the All Age Carers Strategy 2021 - 2025** (Pages 129 - 250)

To receive an update on the progress against the All Age Carers Strategy.

10. **Children and Families Scorecard Quarter 4 2022/23** (Pages 251 - 260)

To receive the Children and Families scorecard for quarter 4 of 2022-23.

11. **Work Programme** (Pages 261 - 266)

To consider the Work Programme and determine any required amendments.

12. **Minutes of Sub-Committees** (Pages 267 - 274)

To note the minutes of the following sub-committees:

Local Authority School Governor Nomination Sub-Committee – 15 February 2023

Cared for Children and Care Leavers Committee (formerly Corporate Parenting Committee) – 15 March 2023

**Membership:** Councillors L Anderson (Vice-Chair), R Bailey, M Beanland, S Bennett-Wake, C Bulman (Chair), D Clark, E Gilman, G Hayes, R Kain, B Posnett, J Saunders, G Smith and L Smith